



**Committee:** OVERVIEW AND SCRUTINY COMMITTEE

**Date:** WEDNESDAY, 8 JANUARY 2025

**Venue:** MORECAMBE TOWN HALL

**Time:** 6.00 P.M.

Councillors are reminded that as Members of Overview and Scrutiny they may not be subjected to the Party Whip, which is prohibited under the Lancaster City Council Constitution.

## AGENDA

**1. Apologies for Absence**

**2. Minutes**

To receive as a correct record the Minutes of the Meeting held on 20<sup>th</sup> November 2024 (previously circulated).

**3. Items of Urgent Business authorised by the Chair**

**4. Declarations of Interest**

To receive declarations by Councillors of interests in respect of items on this Agenda.

Councillors are reminded that, in accordance with the Localism Act 2011, they are required to declare any disclosable pecuniary interests which have not already been declared in the Council's Register of Interests. (It is a criminal offence not to declare a disclosable pecuniary interest either in the Register or at the meeting).

Whilst not a legal requirement, in accordance with Council Procedure Rule 9 and in the interests of clarity and transparency, Councillors should declare any disclosable pecuniary interests which they have already declared in the Register, at this point in the meeting.

In accordance with Part B Section 2 of the Code Of Conduct, Councillors are required to declare the existence and nature of any other interests as defined in paragraphs 8(1) or 9(2) of the Code of Conduct.

**5. Tenant Satisfaction Measures (Pages 4 - 48)**

The Committee is asked to consider and make recommendations.

The Leader and Cabinet Member for Housing has been invited to attend the meeting for this item.

**6. Scrutiny Protocol - Update**

The Cabinet Member with Responsibility for Corporate Services has been invited attend to provide an update.

## **7. Draft Fly Tipping Strategy**

The Committee is asked to consider and make recommendations on the Strategy (to be circulated separately).

The Cabinet Member for Environmental Services has been invited to attend the meeting for this item.

## **8. Litter Bin Monitoring**

A verbal update on the implementation stage will be provided.

The Cabinet Member for Environmental Services has been invited to attend the meeting for this item.

## **9. Forthcoming Key Decisions**

The List of Forthcoming Key Decisions can be viewed [here](#)

## **10. Work Programme (Pages 49 - 54)**

Report of Chief Officer – Governance.

## **ADMINISTRATIVE ARRANGEMENTS**

### **(i) Membership**

Councillors Brett Cooper (Chair), Chris Hanna (Vice-Chair), Suhir Abuhajar, Mandy Bannon, Maria Deery, Martin Gawith, John Livermore, Sue Penney and John Wild

### **(ii) Substitute Membership**

Councillors Joyce Pritchard, Grace Russell, James Sommerville, Jackson Stubbs and Conservative Vacancy

### **(iii) Queries regarding this Agenda**

Please contact Jenny Kay, Democratic Support - email [jkay@lancaster.gov.uk](mailto:jkay@lancaster.gov.uk).

### **(iv) Changes to Membership, substitutions or apologies**

Please contact Democratic Support email [democracy@lancaster.gov.uk](mailto:democracy@lancaster.gov.uk).

MARK DAVIES,  
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